

# THE KANSAS CITY SUN

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Nelson C. Crews, Editor and Owner  
Willis B. Glenn, General Manager

**SUBSCRIPTION RATES:**  
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Six Months \$5.00  
Three Months \$2.50  
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**CHURCH DIRECTORY.**  
Bethel A. M. E. Church, 14th and Florio St.  
St. Stephen's Baptist Church, 404 Charlotte St.  
Central M. E. Church, 19th and Woodland.  
Second Baptist Church, 10th and Charlotte.  
Allen Chapel A. M. E. Church, 10th and Charlotte.  
Kansan Ave. Baptist Church, 46th and Kansas.  
Ebenezer A. M. E. Church, 17th and Tracy.  
St. Augustine's P. E. Church, 11th and Troost.  
Vine St. Baptist Church, 1235 Vine St.  
Ward Chapel A. M. E. Church, 11th and Woodland.  
Blue Valley Baptist Church, 1120 Celia avenue.  
St. John's A. M. E. Church, 1743 Bellevue.  
Seventh Day Adventist, 23rd and Woodland.  
St. Monica's Catholic, 17th and Lydia.  
Morning Star Baptist Church, 2211 Vine.  
Highland Avenue Baptist Church, 1111 Highland.  
Centropolis A. M. E. Church, Centropolis, Mo.  
St. James A. M. E. Z. Church, 1832 Woodland Ave.  
Third Baptist Church, Roundtop.  
People's Mission, 30th and Kansas.  
St. Paul's Baptist Church, 19th and Highland.  
Friendship Baptist Church, 17th and Tracy.  
Pilgrim Baptist Church, 614 Charlotte.  
Pleasant Green Baptist Church, Independence Avenue and Tracy.  
Calvary Baptist Church, 19th and Asker.  
St. Andrew A. M. E. Mission, 5th and Summitt.  
C. M. E. Church, 1817 Florio Ave.  
St. James Baptist Church, 409 4th St.  
St. Luke's A. M. E. Church, 43rd and Prospect Place.  
A. M. E. Mission, 265 Grand Ave.  
KANSAS CITY, KAN., CHURCHES.  
First A. M. E. Church, 5th and Neb.  
Pleasant Green Baptist Church, 1st and Appling.  
Eighth St. Baptist Church, 8th and Oakland.  
Metropolitan Baptist Church, 9th and Washington.  
Bethel A. M. E. Church, Water and Howard.  
St. Paul A. M. E. Church, 21st and Ruby.  
First Baptist Church, 5th and Neb.  
King Solomon Baptist Church, 3rd and Butte.  
Quindaro A. M. E. Church, Quindaro.  
Pleasant Valley Baptist Church, Rosedale, Kan.  
M. E. Church, 9th and Oakland.  
A. M. E. Church, 4th and Oakland.  
Walter Mission, A. M. E. Church, South Park, Kan.  
Protestant Episcopal, 3rd and Stewart.  
Second Baptist Church, 24th and Ruby.  
Wesley Chapel M. E., 106 Shawnee.  
St. Paul A. M. E. Zion Church, 4000 Adams.  
Bethel A. M. E. Church, Rosedale, Kan.  
Mt. Zion Baptist Church, 4th and Virginia.  
Ebenezer A. M. E. Church, Sanford and Tremont.  
Mt. Zion Primitive Baptist Church, Westport avenue and Tanager street, Rosedale.

## EDITORIAL.

If a colored man wants to receive favorable notice in the columns of the Sun just let him say that higher education is not suited to black people and that he favors purely manual pursuits for his people.

Let everybody keep perfectly cool. More citizens of the United States are murdered, bruised, lynched and burned to death by each other every year than were killed by the Germans on the ill-fated Lusitania.

Upon purely circumstantial evidence three white men down in Arkansas are reported to have been sentenced to life imprisonment for the murder of a Negro. Even at this, however, do not take too many chances in Arkansas.

Negroes in the United States is the title of a quarto size bulletin of over two hundred pages now being sent out from the census bureau. Although it is a deduction from the census taken five years ago it is intensely interesting. Ask for Bulletin No. 129, Census Department, Washington.

Now that the local branch of the National Association for the Advancement of Colored People has prevented Jim-crow street cars in Kansas City, saved Garrison Square to the race and prevented anti-intermarriage legislation in Missouri why not tackle the alley entrances to theatres, the discrimination practiced toward Negro travelers in the cafe at the Union Station and the colorphobia of the taxicab owners. This organization should not feel that its work is accomplished simply because it has done so many wonderful things. Let's get through with this race problem.

To The Kansas City Sun:  
Dear Mr. Crews: We take this means of expressing our appreciation of the advertisements run in the Kansas City Sun. We feel that our success was through your hearty cooperation with us. Thanking you again, we beg to remain,  
Sincerely your patrons,  
The XX History & Art Club.

## MUST PAY FOR NEWSPAPER.

Judge George Thomas, of Columbus, Ohio, recently decided that if a man accepts a paper that is sent to him he must pay for it. The decision was rendered in the case brought by the Columbus Telegram against a man for \$2.35. The Telegram had been sent to the man's home, and he had accepted the paper. When called upon to pay for it he refused, and suit was brought. When Judge Thomas heard the evidence he instructed the jury to bring in a verdict for the Telegram.

Judge Thomas rules that the old common law principal that what a man received and used he was bound to pay for applied in this instance. "We can cite hundreds of such cases in every state. Supreme Courts have also passed on such contentions and it certainly seems that only the most ignorant would attempt to evade payment when the only defense they have is that of having ordered the paper

or of not agreeing to take same after subscription had expired.

Also going still further into the law we wish to state that the subscriber must pay all back subscription due, before he can legally refuse to take the paper from the postoffice. The courts have also held that removing and notifying publisher to change the address and then refusing to pay for the papers not received is prima facie evidence of intention to defraud.

We have heard complaints of subscribers who state that it is impossible under the present laws to stop a publication. There is absolutely no ground for such complaints, because if a subscriber will only pay up and then refuse to take the paper from the postoffice or the postman, the postmaster must notify the publisher that the paper has been refused and the publisher must cease to send the same. It's now up to publishers to use these facts to correct this existing evil and above all else stop issuing the misleading statements that you cannot send your paper after the term paid for has expired.

## TRI-QUARTO CELEBRATION.

Fifth Episcopal District St. Louis, Mo., July 5-9, Inclusive, 1915.

To the Fifth Episcopal District:  
Dear Brethren: Seventy-five years ago, William Paul Quinn came to the shores of the Father of Waters (the Mississippi River) and stood upon its eastern bank and preached across its waters to the Negroes in St. Louis, who hungered and thirsted for the bread of life. As soon as he was permitted to do so, he crossed over into St. Louis and organized the A. M. E. Church, the first Methodist among Negroes in Missouri and the West. As the years passed by, Thomas D. Ward went to the Pacific coast and John M. Brown, to New Orleans and the south west. These fathers of the church, although they suffered bonds and afflictions, yet with unflinching trust in God, they stood as the beacons on the horizon of peace and rest by the quiet waters of life in the everlasting city of God. Their names and memory, rich with the holy spoils of peaceful triumph, come to us as a glorious heritage and as an inspiration to carry on to a final consummation the work by them so well and wisely begun.

African Methodism, the one flame of Negro religious freedom and manhood, is the gift of these men of the west and to the generations of to-day. Seventy-five years ago, a few trembling slaves stood upon the muddy bank of the sullen Mississippi and listened to the message of peace from the grave ambassador of God, but today a mighty host of loyal sons and daughters of Allen with banners outflung, join in one voice to sing:  
"Glorious things of thee are spoken,  
He whose word cannot be broken,  
Formed these for his own abode  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou mayst smile at all thy foes."

Seventy-five years! Two generations of men have come and passed into the silent vista of yesterday. Those of the second that remain, with the mighty host of the third that have entered Zion's gates, will meet in St. Louis, July 4, 1915, to celebrate the triumphs of the seventy-five years of our religious existence west of the Father of Waters. Our sons and daughters from the shores of the Pacific, from the International line of British America, from the arid wastes of Arizona and New Mexico, from beneath the shadow of the stately and fringing Rockies, will come back to our Mecca of Western Methodism, back to the shrine of the mother of this Western Religious Empire, beautiful in her robes of righteousness, we gather July 4th, to bow at her sacred altars and sing together, the praise of God.

Back to the altars of St. Paul, the Queen of our empire! What honors shall we bring in memory of the illustrious fathers of the past? We believe that every loyal son and daughter of African Methodism in all this vast territory—these twenty-five thousand children of Father Quinn, will each make an offering according to their ability. We are trying to raise means to carry on our Mission work in this territory and ask all who can possibly do so, give us One Dollar. If you cannot give One Dollar give Fifty cents; give twenty-five, give ten cents, give five, give as God has prospered you in life. Those who give fifty cents or more will have their names printed in the records of the celebration.

Report to the pastor or to whom he may designate to receive it to be sent to Rev. A. A. Gilbert, 4729 Ferdinand street, St. Louis, by July 4, 1915. With faith in your love and loyalty for African Methodism.

H. B. PARKS, Bishop.

J. D. BARKSDALE, Gen. Sec.

## LEXINGTON, MO.

Miss Bertha Webb went to Kansas City Sunday morning for an indefinite stay. Mr. Victor Collins returned to Jefferson City last Thursday evening after attending the funeral of his sister, Mrs. Bettie Osborne. Miss Allie Freeman pianist for the Buckner Company is at home now for a few weeks. Mr. and Mrs. Forest Smith returned to their home in Kansas City Mo., Wednesday evening after attending the funeral of their sister Mrs. Bettie Osborne. Cards are out announcing the approaching marriage of Miss Hattie M. Smith, a teacher at George G. Smith College to Professor J. W. Jackson also a teacher at Geo. R. Smith College, which will occur Wednesday afternoon, May 19, 1915, at 4:30 o'clock at the residence in Eastliff Heights. Mr. Jonah Mady passed away this morning at his home on Onida street, after a short illness. Mrs. Tamar Walker still remains quite ill at her home on North 17th street. Miss Rosa Carter who has been quite ill at her home on Bluff street for the last eight weeks is speedily recovering. Sunday was Mothers Day and the Mothers Club rendered an excellent program at the Forum which was held at Zion A. M. E. church Sunday afternoon at 4 o'clock.



## Health Hints

By Dr. Lloyd E. Bailer

A weekly discussion of Hygiene and Sanitation, First Aid Measures and Preventive Medicine. Questions will be answered but no diagnoses nor prescriptions will be given in this column.

## THE NOSE.

It is written that the breath of life was breathed into man's nostrils, not his mouth. The nose is the proper avenue of ventilation for the lungs. We have noted the paramount importance of lung ventilation, or in other words, of deep and proper breathing. We have observed that deep breathing is a preventive of tuberculosis, that it is a stimulant to the heart and circulatory system, that it aids digestion, that it keeps the mind clear and drives away the "blues." Hence it follows that it is imperative to keep nature's aerial highway, the nose, cleared and in good condition that the breathing process may go on without impediment or interruption at all times.

Disease of the nose, throat and ear are very nearly akin, and because of this kinship any diseased condition which affects one is likely to affect the other two. The reason for this is that the nose, throat and ear are practically continuous chambers and lined with a common mucous membrane. Hence it is that a common "cold in the head" frequently begins in the nose, passes thence to the throat and finally results in an earache. Of these three organs the nose should receive our most serious attention, for the proper care of the nose is, likewise, the proper care of the throat and ear.

There are few things in childhood that demand more careful attention than the nose. Most of the chronic nasal catarrh of adults is the direct result of minor diseases of the nose during childhood that could then have been cured without difficulty, but which now can be cured, if a cure is possible, only by long and tedious courses of treatment. No other hand, many children never reach their full mental and physical development because or nasal diseases that a competent physician could have cured in fifteen minutes. This takes us to the important subject of "adenoids" and the necessity for their removal.

Mouth breathing in children should always be viewed with the most serious concern on the part of parents, as it signifies a diseased condition that should be remedied at once. The usual cause of mouth breathing in

children is the presence of a growth in the upper and back part of the nose. This growth is very similar to an enlarged tonsil and, indeed, is often called the third tonsil. The name "adenoids" is given to this growth because it consists of adenoid tissue and because it usually has a number of protuberances which give it the appearance of a cauliflower.

The presence of adenoids in the child's nose is attended with many dangers, as the mouth breathing which results permits not only dust but germs to enter directly into the bronchial tubes and lungs. Germs of tuberculosis, pneumonia, bronchitis, etc., enter very readily through the mouth, whereas they would be filtered out while passing through the hair-like processes within the nose. More than this, mouth breathing in children prevents the development of the nose, and further mars the facial appearance by causing the upper jaw to become narrow, thereby producing an ugly protrusion of the front teeth, and a characteristic stupid expression. Mouth breathing tends to arrest the whole physical development of the child, frequently causing deformities of the spine, rounded shoulders and the narrow pectoral breast. It causes constipation and digestive disturbances, headache, a weak circulation and impoverished blood in the growing child. It also causes sluggishness, loss of memory and incapacity for mental concentration. Many a child is "dull" in school simply because he has adenoids. Many a child has been denied the right and proper enjoyment of his physical and mental heritage because of these small growths that blocked his air passages and thwarted his subsequent development.

Parents should stand ready at all times to prevent mouth breathing in their children. Adenoids is the usual cause. This growth may easily be removed by a competent physician without the slightest danger to the child. The operation clears the nasal passages and restores the natural breathing through the nose. It is always to be advised for persistent mouth breathing in children. Nasal diseases properly treated in childhood seldom persist in adult life.

## JOPLIN, MO.

The Wayside Inn will open for business June 1st at 711 1-2 Broadway, Mr. Lon Woodard, proprietor. Mr. Napoleon Whitefield champion wrestler of Joplin met with an accident last week when he was defeated by Mr. O. all of the churches. The Unity Baptist church was crowded all day Sunday. Wright known as Sampson the wrestler. Mothers Day was observed at day. Rev. A. J. Jones preached an able sermon. The program was one of the best that we have heard. Prof. E. R. Johnson recited an original poem. Mr. J. M. McCracken amateur pugilist was victor in a round bout Monday night, over Joe Brown. The fight lasted 4 rounds. Mr. Jim Asker left for Kansas City Tuesday. Mrs. Montgomery, 310 N. Sargeant, entertained friends from Galena, Kansas, Sunday. Services at the Handy chapel are extra good. Rev. Robinson will preach the Odd Fellow sermon next Sunday. Last Sunday Rev. Curtis will preach at night.

## TROY, KANSAS.

(By Mrs. Nelle E. Howard.)  
Mothers' Day was celebrated by a special program at the A. M. E. church Sunday. Mrs. Geo. Gater was called to St. Joseph, Mo., on account of the illness of her mother, Mrs. Duncan. Mrs. Maggie McCurry of Elwood was the guest of her aunts, Mr. and Mrs. Alex Wilkinson Monday. Miss Elsie Lair was the guest of Mr. and Mrs. Sam Davis of Wathena Saturday and Sunday. Mr. and Mrs. M. W. Webster and children and Mrs. Mary Schumacher spent Sunday in Troy and took part in the Mothers Day program. Mrs. Florence Lair is indisposed. Mrs. Belle E. Howard and transacted business in White Cloud. Mr. Harrison Wilkinson met with a very serious accident Sunday when he was kicked by a horse. It will be some time before he can leave his home. Miss Lizzie Light was a St. Joseph visitor Sunday. Little Lillian Webster was given a birthday party Saturday, May 8, at the residence of her aunts, Mrs. Nelle E. Howard, is being her ninth birthday. Sixteen little guests were invited and the evening was very pleasantly spent in playing games on the lawn, after which a dainty repast was served. She was also presented with several gifts from her little friends and each one expressed their thoughts of the pleasure they had and left wishing Lillian many more such happy birthdays.

## PLATTSBURG, MO.

(By Lenard Thompson.)

Rev. Shipp preached Sunday at the Second Baptist church. The entertainments at the Second Baptist and Second Christian churches were very successful Saturday evening. Mr. Elmer Clark joined the Masonic lodge Saturday evening. Mr. Oliver Hunter is out again after several weeks of illness. Mr. and Mrs. Jas. Clark were in town on business, Saturday evening. An interesting ball game was played here Sunday between Plattsburg and St. Joe. Score 8 to 10 in favor of the latter.

## LARNED, KANSAS.

## Notice.

The pastors and visitors who contemplate attending the Kansas dis-

## Betty & Sam's Little Corner



## THEY SAY

—That a castle in the air may be alright but a cottage on earth is better.

—That a certain dude who poses as a business man is only a policy writer.

—That the world never seems so bright to young lovers as it does on a moonlight night.

—That a lady who is suing for a divorce says if the court doesn't hurry and give it to her she's going to Utah. (What does this mean?)

—That a street preacher shouted to another colored man "Brother if the silver chord should break where would you go?" and the brother shouted right back "I'd go to Wilson the Negro Jeweler, at 1616 W. 9th St. and get it fixed."

—That a colored minister was once trying to explain to his congregation the meaning of the word phenomenon by means of an illustration. "If you see a cow," he began, "dat ain't no phenomenon, and if you see a tree dat ain't no phenomenon. But if you see a cow sitting in a tree and singing like a bird dat am a phenomenon sure."

—That one day as Judge Latschaw, who is a great horseman, was riding through the country, he stopped at a farm house of an old colored couple down in Bates County and it being a very warm day asked for a drink of water. The old woman who was working industriously in the garden by the side of the roadway called out: "You Derploma, You Derploma, cum here and get dis gemmen a drink of water." And after the child had brought the jug the water, he said to the old lady: "Auntie, that's a very peculiar name, how did you happen to name that child Diploma; I don't think I ever heard such a name before." And the old lady looked at him and with rising indignation said: "I had a gal dat wanted to go off to one of them big nigger doin's schools and was always saying 'Mammy I must go away and get me a derploma and den, I'll be a fine lady'; and that's what she brought back. Without a word the judge rode on.

## PAGE SHOES.

I have bought all my shoes from Mr. Page; I like them fine.—Mrs. Youngman.  
The Page Shoe Store has been very nice to me and as far as they have been permitted to do so, have been very punctual in attending to my shoe business.—V. E. Overall.  
I don't know what I would do if Mr. Page didn't help me keep my girls in school by furnishing shoes at a cut rate, for cash.—Mary Davis, 21st and Harrison.

I have not bought all of my shoes from Page's store and found complete satisfaction, but I have sent seven of my lady friends there who purchased the shoes for their families and were highly pleased.—Mrs. Childs, Cottage avenue.

My shoes fit me better this time than before. I believe the Page shoe store is furnishing better goods than ever. Oh, yes, my wife will buy her shoes there from now on.—Chas. Starks.  
I am proud of the progress the shoe store has made since my friend Page has had charge of it. I buy my goods there.—A. W. Harris, the Printer.

I take my wife and two girls down to Page's shoe store and fit them out, pay the cash and come away satisfied.—C. Weddington.  
School shoes for my little girls bought in the fall, lasted all winter with repairs.—Mrs. J. S. Harris.  
I bought \$15.00 worth of shoes from Page at Easter time. They made him happy. He bought a \$30 suit of clothes from me and that made me happy. Everybody's happy.—G. V. Golden.

I bought a pair of shoes from Mr. Page two years ago and they've worn until now; I am going over next week and get me a pair of the same kind. They're good enough for me.—Bell Compton.

## ST. JOSEPH, MO.

The Mission Circle of the Francis Street Baptist church held their fair Monday, May 10. A song service was given at the A. M. E. church Sunday night by the blind evangelist, David W. Reed. The funeral of Mrs. Malissa Jones was held from the A. M. E. church Sunday afternoon under the auspices of Queen Esther Tabernacle, of which she was a charter member. Men's day will be observed at the Ebenezer A. M. E. church May 16. Women's day will be held at New Hope Baptist church Sunday. Mr. John Johnson is on the sick list.

Mrs. Georgia Beebe, who has been visiting her daughter in Kansas City, Kas., has returned home much improved in health. Mrs. Charles Malissa is very ill at her home. Mrs. Mary Brown is able to be out again. Queen Esther Tabernacle will hold its installation at the hall, Second and Francis streets. Sir Willis Williams will install the officers.

Money to loan on approved security. We sell homes on easy terms. See me or my clerk at my office, 521 1/2 Virginia. Phone 1259, J. N. Brownlee.

## Negro Business and Professional Directory of Greater Kansas City

(Your name, business, address and telephone carried in this directory at 25 cents per month, \$3.00 a year; less than one cent a day. Can you beat it? To secure space call Sun Office, Bell phone 999 East, or see our agent.)

## BARBECUE.

R. W. ALEXANDER, 1619 East 18th street. Bell phone 3062W. Free delivery.

## BARBERS.

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WORTHAM BROS., 1731 Paseo. Bell phone East 701.  
GOLDEN'S STEAM DYE WORKS, 1605 East 18th St. Bell phone East 539.

## DRUG STORES.

IDEAL PHARMACY, Prof. R. W. Foster, Prop., 18th and Woodland. Bell phone East 2727, Home phone East 4070.

## FLORISTS.

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## GROCERS.

J. L. MATTSON, 14 East 19th St. Bell phone Grand 2309W.  
COTTAGE GROCERY, 121 Westport Ave., Rosedale, Kas. Rev. S. A. Anderson, proprietor.

## LAUNDRIES.

THE IMMACULATE LAUNDRY, 1912 East 18th St. Bell phone East 4723.

## LAWYERS.

C. H. CALLOWAY, 601 Delaware, Home phone M58. Practices in all courts.  
W. C. HUESTON, 601 Delaware, Home phone M58. Legal advice. Practices in all courts.  
GEO. T. WASSOM, Attorney at Law, 307 Walnut street.

## PHOTOGRAPHERS.

C. BRUCE SANTEE, Proprietor The Fad, 1607 East 18th St. Bell phone East 1643.

## PHYSICIANS.

DR. R. J. LAMBERT, Therapeutics, P. O. box 90A, Bell phone, Rosedale 523, Rosedale, Kas.

## REAL ESTATE AND EMPLOYMENT.

AFRO-AMERICAN REAL ESTATE & INVESTMENT CO., Help furnished. 911 McGee street. Bell Phone 751 Main. Home Phone 7555 Main.  
MRS. A. E. JENKINS, 1324 Vine street, Bell Phone East 4067J.

## SECOND-HAND GOODS.

W. G. HOPKINS, 2122 Vine St. Bell phone East 3851W.

## MILLINERY.

MME. STELLA HUBBARD, latest things in hats. Old hats made new. 1510 East 18th street. Bell phone E. 4798.

## TO THE PUBLIC:

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We recommend and guarantee everything offered for sale to be exactly as represented. WE DO NOT "SUBSTITUTE" nor ask you to take other brands than you ask for. You "want what you want" and we want you to have it.

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